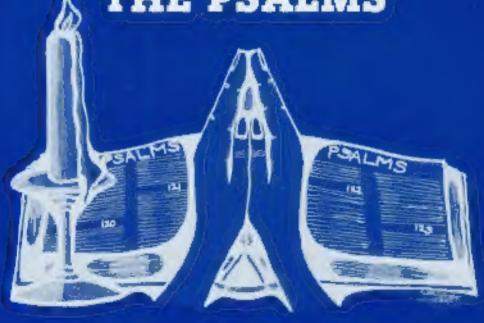
CREATE LIFE'S GREATEST BLESSINGS BY COMBINING THE POWER OF THE HOLY PSALMS WITH THE MAGIC OF BURNING DIFFERENT COLORED CANDLES

CANDLE BURNING MAGIC WITH A THE PSALMS



William Alexander Oribello

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CANDLE BURNING

MITH

THE PSALMS

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William Alexander Oribello

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The reader is admonished that success in this work depends on the practitioner's relationship with the Righer Power.

This information is not intented as a substitute for qualified professional treatment or counsel.



To the Shining Ones, Ever waiting to bless our lives With their magickal presence.

To Timothy Green Beckley, publisher and friend.

To all seekers, students and friends.

MAY THE BLESSINGS BE.

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The Power of The Psalms

FORESTORE

How This Book Can Help You

This is a book of triple power. It combines a presentation of the magickal virtues within the 150 Psalms of the Holy Bible, the ancient art of condle burning and an unusual method of invoking the Divine Names of Power.

In order to gain the greatest benefit from this book, the reader is encouraged to proceed in the following manner. First, a practitioner of this work must keep his or her activities confidential. The reason for this is obvious when we realize that not all people believe in this work. One thing the practitioner does not need is to be discouraged by those who think negatively. One who seeks to improve oneself by these methods must practice with friends of like mind, and be silent about it while in the presence of those who do not believe.

The practitioner must also approach this work with confidence that the Higher Power, that we call God, will reward every sincere effort. Divine Mind, or God, does not accept only those of a formal religious persuation, but all who have a sincere heart, regardless of formal religious affiliation or the lack of it, for the highest religion is to search for truth wherever we are. You are the living Temple of God, and the whole universe is your kingdom.

Finally, let the practitioner of this sacred art maintain a positive mental attitude. Do not try too hard to bolieve: simply perform your work in a relaxed condition, knowing that you are doing something of value that will bring positive results into your life. Whenever you finish your



work, go about your daily routine with a calmattitude of expectancy - until the next session. Constant effort with simple faith are stepping stones to success in any type of effort.

The information in this book is divided into three sections which combine to form a profound magickal art of triple potency.

The first section reveals the art of preparing candles to attract desired conditions, and to repai unwanted conditions.

The second section reveals an unusual technique to invoke the power of the Divine Names, associated with the magicial power of the Book of Paalma.

The third section reveals the purpose for each of the Psalms, and how to use them with the unique methods of the first two sections. As a matter of convenience, we have included all of the Psalms from the King James version of the Holy Bible.

And now may your every effort be crowned with abundant success, as you embark on your journey into the reals of Bible Magick.



INTRODUCTION

The Best Times For Magick

Hearly all books on magick tell about the table of Planetary Hours. This means that your astrological sun sign is within the influence of one of the planets at certain hours of the day. Therefore, by finding out which is your planet and which hour of the day that planet rules, you may know the best time to perform your magickal work. Also, the hours vary on different days of the week.

The following information reveals the Planetary Hours for each day of the week. These hours are after sunrise on specific days. For example, if on a Tuesday you know that one of your hours is the third hour after sunrise, you must first know when the sun will rise. Your daily newspaper will give you this information, and you should attempt to follow it as closely as possible. The third hour after sunrise would be between 9 and 10 A.M. if the sun arose at 6. A good almanac also has information on the time of sunrise.

Aries Merch 20 - April 20

If you were born under this sign your ruling planet is MARS.

The planetary hours for those born in Aries are as follows. Remember the hours are after sunrise.

Sunday - 7th., 14th., & 21st. hours;

Monday - 4th., 11th., & 18th. hours;

Tuesday - lat., 8th., & 15th. hours;

Mednenday - 5th., 12th., & 19th. hours;

Thursday - 2nd., 9th., & 16th. hours; Priday - 6th., 13th., & 20th. hours; Saturday - 3rd., 10th, & 17th. hours.

Tuesday is the best day for Acles.

Taurus April 21 - May 20

If you were born under this sign your ruling planet is Venue.

The planetary hours for those horn in Thurus are as follows.

Sunday - 2nd., 9th., 16th. & 23rd. hours;

Monday - 6th., 13th., & 20th. hours:

Tuesday - 3rd., 10th., & 17th. hours;

Wadnesday - 7th., 14th., & 21st. hours;

Thursday - 14th., 11th., & 18th. hours:

Friday - lst., 8th., 15th., 6 22nd. hours;

Saturday - 5th., 12th., & 19th. hours.

Priday is the best day for Taurus.

Gomini May 21 - June 24

If you were born under this sign your ruling planet is Mercury.

The planetary hours for those born in Gemini are as follows.

Sunday - 3rd., 10th, & 17th, hours:

Monday - 7th., 14th, & 21st. hours;

Tuenday - 4th., 11th., & 18th. hours;

Nednesday - 8th., 15th., & 22nd. hours;

Thursday - 5th., 12th., 5 19th. hours;

Priday - Znd., 9th., & 16th. hours; Saturday - 6th., 13th., 6 20th. hours. Wodnesday is the best day for Quaini.

Cancer June 25 - July 23

If you were born under this sign your ruling planet is the Moon.

The planetary hours for those born in Cancer are as follows.

Sunday - 4th., 11th., & lath, hours:

Monday - list., 6th., & 15th. hours;

Tuesday - 5th., 12th., & 19th. hours:

Machenday - 2nd., 9th., & 16th. hours:

Thursday - 6th , 13th., \$ 20th, hours;

Priday - 3rd., 10th., 4 17th. hours:

Saturday - 7th., 14th., & 21st. hours.

Monday is the best day for Cancer,

Loo July 24 - August 22

If you were born under this sign your ruling planet is the Sun.

The planetary hours for those born in Leo are as follows.

Sunday - Ist., Sth., 15th., & 22nd. hours;

Monday - 5th., 12th., & 19th. hours

Tuenday - 2nd., 9th., 4 16th. hours:

Wednesday - 6th., 13th., a 20th. hours;

Thursday - 3rd., 10th., & 17th. hours;

Priday - 7th., 14th., & 21st. hours;

Saturday - 4th., 11th., & 18th. hours. Sunday is the best day for leo.

Virgo August 23 - September 22

If you were born under this sign your ruling planet is Moroszy.

The planetary hours for those born in Virgo are as follows.

Sunday - Jrd., 10th, & 17th. hours:

Monday - 7th., 14th., & 21st. hours;

Tuesday - 4th., 11th., & 18th, hours:

Mednesday - 8th., 15th., & 22rd. hours;

Thursday - 5th., 12th., & 19th. hours;

Priday - 2nd., 9th., & 16th. hours:

Seturday - 6th., 13th., & 20th. hours.

Mednesday is the best day for Virgo.

Libra September 23 - October 22

If you were born under this sign your ruling planet is Vonus.

The planetary hours for those born in Libra are as follows.

Sunday = 2nd., 9th., 15th., & 23rd. hours:

Monday - 6th., 13th., 8 20th. hours;

Tuesday - Jrd., 10th., 4 17th. hours:

Mednesday - 7th., 14th., & 21st. hours:

Thursday - 14th., 11th., & 18th. hours;

Priday - let., 8th., 15th., 6 22nd. hours;

Saturday - 5th., 12th., & 19th. hours.

Priday is the best day for Libra.

Scorpio October 23 - November 22

If you were born under this sign your ruling planet is Mars.

The planetary hours for those born in Scorpio are as follows.

Sunday - 7th., 14th., & 21st. hours:

Manday - 4th., 11th.4 18th. hours;

Tuesday - lat., 6th., & 15th. hours;

Wednesday - 5th., 12th., & 19th., hours;

Thursday - 2nd., 9th., 6 16th. hours;

Priday - 6th., 13th., 4 20th. hours:

Saturday - 3rd., 10th., 8 17th. hours.

Tuesday is the best day for Scorpio.

Sagitarius November 23 - December 22

If you were born under this sign your ruling planet is Jupiter.

The planetary hours for those born in Sagitarius are as follows.

Sunday - 6th., 13th., 4 20th. hours:

Monday - 2nd., 9th., & 16th. hours;

Tuesday - 7th., 14th., & 21st. hours:

Modnesday - lst., 4th., 11th., & 18th, hours;

Thursday - Sth., 15th., & 22nd. hours;

Priday - Sth., 12th. & 19th. hours:

Saturday - 2nd., 9th., & 16th. hours.

Thursday is the best day for Sagitarius.

Capricorn December 23 - January 20

If you were born under this sign your ruling Planet is Seturn.

The planetery hours for those born in Capricorn are as follows.

Sunday - 5th., 12th., a 19th. hours:

Monday - 2nd., 9th., & 16th. hours;

Tuesday - 6th., 13th., & 20th. hours;

Wednesday - 3rd., 10th., & 17th. hours;

Thursday - let., 7th., 14th., 4 2let. hours;

Priday - 4th., 11th., & 18th. hours:

Saturday - lat., 8th., 15th., & 22nd. hours.

Seturday is the best day for Capricars.

Aquarius January 21 - February 20

If you ware born under this sign your ruling planet is Saturn.

The planetary hours for those born in Aquarius are as follows.

Sunday = 5th., 12th., & 19th. hours;

Monday - 2nd., 9th., & 16th. hours;

Tuesday - 6th., 13th. & 20th. hours:

Wednesday - 3rd., 10th., 8 17th. hours:

Thursday - 1st., 7th., 14th., & 21st. hours;

Priday - 4th., 11th., & 18th. hours:

Esturday - lat., 8th., 15th., & 22nd. hours.

Saturday is the best day for Aquarius.

Piscos February 21 - March 19

If your were born under this mign your ruling planet is Jupiter.

The planetary hours for those horn in Pieces are as follows.

Sunday - 6th., 13th., & 20th. hours:

Monday - 2nd., 9th., & 16th. hours:

Toronday - 7th., 14th., 5 21st. hours;

Modnesday - lat., 4th., 11th., & 18th. hours;

Thursday - Sth., 15th., 8 22nd. hours:

Priday - 5th., 12th., & 19th. hours;

Seturday - 2nd., 9th., & 16th, hours.

Thursday is the best day for those born in Piscoe.



1. THE ART OF CANDLE MAGICA

Lot us meaken our faculty of imagination, and travel back in time. Visualize a prehistoric man, contemplating his surroundings in awe as he observes the cycles of nature: waking and sleeping, reality and draws, life and death, light and darkness.

At the hour of sunrise, man eagerly welcomed the light of a new day with its adventures and opportunities. But at sunset, as darkness crept over the land, man experienced a madness mingled with fear at the approach of another cycle of the great shadow.

We can understand by this contemplation, how primitive human consciousness associated light with positive and desired conditions, and darkness with negative undesired conditions. Primitive man associated light with benevolence from the Great Spirit, and later when he learned to make and use fire, this seemed to give him a power that was extended to him from the Great Spirit. With the sound of every clap of thunder and the sight of every flash of lightning, man imagined the Higher Power to be making fire in the celestial realm. Now, he too, had this power on the terrestial plane every time be made and used fire.

As time passed, sen discovered the use of fire as a means of giving a spark of Divine Light to inner hopes and desires to improve his mandane existence. Perhaps his first efforts were that of carving pictures of his desires on pieces of wood or clay, then burning them in fire. In this, he took the darkness of lack and gave it light. In hopes to improve his condition. Thus the art of praying with fire began.

At a later time, the use of wax tapers came into being, and with it the art of magickal candle burning was born. This art has continued to the present day, for many find inner comfort and attempth when they seek the solution to life's problems by praying with a candle.

A great soul has eaid, "Why curse the darkness when you can light a candle?" The ritualistic burning of candles is a form of prayer, which can be performed in a complex and elaborate manner, or in the simplest form.

In this book, we will explore only the simplified forms of this art, because we are combining the magickal art of candle burning with the invocation of Divine Names and the Power of the Pualms. This three-fold combination will serve the practitioner as a most powerful tool for dealing with the problems of life. However, there are two basic principles of candle burning magick, that we will consider at this time.

COLOR

It is commonly known within metaphysical circles, that color plays a great part in healing work. It is also known that a specific color can trigger a psychic response from the subconscious mind, as a means of tapping the inner power to accomplish a chosen purpose.

Color has been applied to candle burning for centuries in one form of another. There are many theories as to which color candle to use for a given purpose. Most of these theories agree, but some may contradict the others. However, for the purpose of clarity in the present work, we have broken down the candle color and purpose correspondence in a simplified form.

Red - Energy or Love

Pink - Love

Groces - Money and Good Fortune

Blue - Healing or Psychic Dovelopment

Purple - Power over encuion, Personal Power, Or Spiritual Attainment

PREPARING A CANDLE TO ATTRACT

When you wish to attract a certain thing into your life such as healing, good fortung, money, love, etc. You must prepare the candle by applying oil to it as you hold a mental picture of your desire. Some practitioners use olive oil, others use a special purpose oil for anointing condies, which can be obtained from spiritual/occult supply stores.

To anoint a candle to attract, the prectitioner must apply some oil to the bottom of the candle on one side, then rub upward and stop at the center. Then one applies oil to the top of the candle, rub downward and atop at the same center spot.

PERPARING A CAMPLE TO REPEL

When you wish to repel scrething from your life such as paychic attack, ill fortune, undesirable conditions and mithations, etc., apply the oil as follows. Apply some oil to the center of the candle on one side, then rub downward to the bottom. Then apply oil to the same center spot and rub upward to the top of the candle.

You will refer to this chapter when instructed to prepare a specific color candle for a given purpose, as given later in this book.

HOW LONG A CAMPLE SHOULD BURN

Later in this work, you will be instructed to prepare a candle to either attract or repel, depending upon the purpose. You will then be instructed to carve a Divise Name of Power on the candle, then light the candle to commence your prayer ritual. Following are some basic rules to help you obtain the best results.

Pirst, it is best to use only one candle for each purpose. Once you propare a candle for a special purpose, do not use that candle for any other reason.

The second rule is that you must burn the candle only while you are purforming the chosen prayer ritual from this book. When you have finished, extinguish the flame, allow to cool, then put the candle may until your next session for the same purpose.

It is alright to ritual for several different things at ence, but not in the same session. For example, you can ritual for a financial blessing, and when you have finished, put that candle eway. Then you can begin working with the next candle for another purpose.

The third rule in that when your candle has burned down to a steb, you should dispose of it properly. Some practitioners of this art wrap the leftover wax in a piece of cloth and bury it. Others prefer to throw it into running water. You may select the method that suits you.

2. THE DIVINE MANES OF POMER

The Great Spirit has many names, each having a virtue to channel Divine Fower into a life or situation when used in a correct manner.

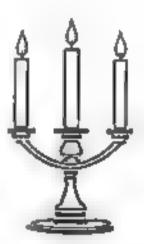
The Divine Names of Power, as they are extendily known, are hidden within the scriptures. They were discovered by the technique known as Genatria, that is often used by mystics to find the hidden within the obvious. This is part of the mystical system known as the Mabalah, said to have been communicated to wiscmen by Diving Rovolation.

Divine Names, when written or spoken in a certain way, release an avescen power for great accomplishments.

Many of the Divine Names are hidden within the Paeles and this accounts for their potential as tools for negickal accomplishments.

later in this book, you will be instructed to prepare a certain colored candle in two ways to help you accomplish a specific purpose. The first way is to prepare the candle to attract or repel, depending upon the purpose. For this you would follow the instructions in chapter one. The second way is to carve the Divino Nave for that purpose on the candle. Some practitioners use a knife or letter opener to carve the Divino Name on the candle. Others use a special taliaman called the Glorious Dword, or the Sword of St. Michael.

It is best not to repeat the Divine Names out loud, unless the practitioner is able to pronounce them in the Bebrew language correctly. To carve the Divine Names of Power on candles is a technique of allent invocation to the power within that name, and this will be the Special method that you will use for the work in this book.



THE POWER OF THE PSAUMS

The Biblical Book of Psalms has long been reparded as a book of personal power. This is because there are Divine Names and words of power hidden within its passages, as in all sacred writings.

Since the fall of min, Angelic Beingshave communicated to the human race certain forms, as by which himselfy could require the lost power of its original state. This holy of teaching his been called the Secret Drottine, the Kabalah, and by other terms.

This knowledge was numbered by the Prophet Mores, and handed down from generation to generation. It was expressed in a beautiful form by the author of the Peales, general-ly believed to be king David.

Many practitioners of the Secret Wisdom use the Phaise as a tool to improve their condition in life, according to techniques handed down through the ages. There are traditional uses for the Phains that have two given for the benefit of humanitud, wherear, in this book the student will discover a slight variation of some of the older methods, in accordance with the techniques of traple gover. These have been to ted by the author with favorable results.

MOW TO USE THE PSALKS

A practitioner of the triple power technipw, as taught in this book, must first prepare the candle as described in chapter orz. The next step is to carms the Divine name of the selected Paulin on the candle. The practitioner must then light the candle and books their ritual.

The first step of the ritual is to repeat the prescribed Phalm out loud. What fol-

lows should be a sincere prayer, asking for the desired help in accomplishing your special purpose. I always instruct by students to pray in their own words, for then the prayer will be from the heart. Finally one should remain in allent meditation on desire, results for a few moments before closing the ritual.

You will notice that several of the Paalma are used for the same purpose. You should select the Psaum that you feel most in harmony with; when you pray, and the Suprome Power for help, healing guidance, or what ever, anyou would ask a favor from a friend.

In regards to the Divine Sames, you will notice the special details. The first is that the same Divine name may occur in more than one Peaks. The accord detail is that some of the Peaks do not have a designated Divine hame. In this case you are instructed to carry the initials I.S V.H. on the candle. There initials symbolize the unpron amenable name of God. This is termed the "Tetragrammaton", by initiates.

The 119th. Psalm contains beenty two di-Visions of eight verses each. This repetition of the number eight is symbolic of a new deginality: as number seven is Called "the number of partection", eight is believed to be the number of the state beyond perfection, or "the number of a new beginming".

At the head of the twenty two divisions are the twenty two setters of the Hebrew Alphabet. Initiates of the Kahalah believe that one may attain to illumination by a systical process known as "the Thirty Two Paths of Masdom". These are ten numbers and twenty two letters. The ten numbers represent ten emanations, or manifestations

of God in each of four reales of existence. The theaty two letters represent hidden forces of natures three for the primal elements of air, water and firms seven for the seven planetary influences; and twelve for the begins signs of the Zodiac. of these have a befold symbolism. I will not on into much detail about this in the present work. However, I thought it necessary to touch upon the power of the twenty two letters to point out the hidden gover in this one Paals alone. One does not need to read the entire 119th. Paals for a specific purpose, but just the division of gight verses, which I have indicated for a scoolal purpose.

I have placed a heading bonide each Paals that revesie the purpose for which each one is to be used. This is followed by brief instructions as to the color and pre-paration of the ritual condle, as well as the Davine Show of Power for that Paals. Instructions on how to prepare the candles with the Divine Show are is chapter one and two of this work. Review those instructions a few times so that they will be well fixed within your mind.

As you select the various rituals to improve your condition, you must do so with a feeling of expectancy and an attitude of faith, that you will receive the desired help from Righer Realss. When you complete your session, do not think too such about it or worry as to how your help will come. Just be at case, trying to be sware of opportunitive that may arise in your daily life. Repeat a citual for a specific purpose as often as possible, until you see the desired results. Hosp a positive number. As you follow these instructions,

you will discover, as pany have, that the faithful and sincere use of the Psalms will bless your life with a greater power and harmony with God and all other beings.

Pools 1 - For a pregnant woman to have a normal delivery, and that her child will not be premature.

Prepare a red candle to attract.

The Divine Name in "EEL CODO".

Pasim 2 - Whom exposed to a storm of the sea.

Prepare a purple condie to repel.

The Divine Name in "SCHADDEL".

Psalm 3 - To overcome severe headache or backeche.

Prepare a blue candle to ettract.

The Divine Name is "ADON".

Pasim 4 - To have good luck.

Prepare a green candle to attract.

The Divine Name is "JIREJE".

Note: For good luck, this Peals, along with a sincere prayer is to be repeated three times before summise. You should continue this until you see a change in your condition.

Another use of the 4th Psalm is to repeat it seven times with prayer, when you are about to face a judge. The time, Divine Name and candle preparation are the same as the first use.

Peals 5 - To obtain favor with authorities.

Prepare a purple candle to attract.

The Divine Name is "CHAPANIAH".

Panim 6 - For healing of eye problems.

Propage a blue candle to attract.

The Divine Name in "JASCHAJAR".

Paulm 7 - To overcome evil conditions and minfortunes lodged against you by your enemies.

Prepare a purple candle to recel.

The Divine Name is "EEL ELIJOH".

Peals 8 - To win favor with all people in business transactions.

Prepare a green candle to attract.

The Divine Name is "RECHMIAL".

Note: This Peals, along with a sincere prayer is to be repeated after sundown, for three evenings in seccession.

Pasim 9 - To improve the health of a child.

Propage a blue candlo to attract.

The Divine Kame is "EMEJE AISON DRIFT.

Paalm 10 - Against ovil or restless spirits.

Prepare a purple candle to repel.

The Divine Name in "EFL MEZ".

Peals 11 - To overcome fear and persecution.

Propare a purple candle to repel.

The Divine Name to "PELE".

Paula 12 - To overcome standers from enemies.

Prepare a purple cardle to repel.

The Divine Name is "AINERL".

Paolm 13 - To obtain mafety for twenty four hours.

Propage a purple candle to attract.

The Divine Kyme is "ESSIEL".

Psalm 14 - To gain trust and favor.

Prepare a pink candle to attract.

The Divine name is "EEL ENLINET".

Prepare a purple candle to repel.

The Divine Name is "IALI".

Prepare a red candle to attract.

The Div me Name is "EFL CARR".

Proping 17 - Por a sale journey.

Propage a pumple condit to attract.

The Divine Name is "JAH JENORA"

Psalm 18 - To overcome attackers and robbers.

Prepare a purple candle to repel.

The Divine Name is "EEL JAH".

Note: Same practitioners perform this fitual at hime to construct an invisible shield around thereeives. However, they are ready to repeat this Psalm quickly, while keeping in tund the Divine Name, should they encounter would be robbern.

Paals 19 - To overcome a serious,

confining illness.

Prepare a blue candle to attract.

The Divine Name is "HE".

Psalm 20 - to be protected from danger and suffering for a day.

Prepare a purple candle to attract.

The Divine Name is "JEHO".

Paalm 21 - Against a storm at sea

Prepare a purple candle to repel.

The Divine Name is "JERAEN".

Psalm 22 - To keep bad luck away.

Prepare a purple condic to repel.

The Divine Name is "AHA".

Psalm 23 - To receive instructions in dreams.

Propore a blue candle to attract.

The Divine Name is "JAH".

Note: This pools, along with prayer should be repeated seven times before going to sleep.

Pselon 24 & 25 - To recoive great

strength is the face of all opposition.

Prepare a red candie to attract.

The Divine Name is "ELI".

Note: These two peaks should be used together with prayer, during the early morning hours.

Pealm 26 - Against dangers on land

Prepare a purple candle to repel.

The Divine Kame is "FLORE".

Phalm 27 - To be accepted in a strange place.

Propure a pink candle to attract.

The Divane name is "I.H.V.K."

Psalm 26 - To regain peace with a person you have had a falling out with.

Prepare a pink candle to attract.

The Divine Name is "RE".

Psalm 29 - To overpower an evil spirit.

Prepare a purple candle to repel.

The Divine Name is "AHA".

Note: This Psalm should be repeated with prayer ten times during each session.

Prepare a purple candle to attract.

The Divine Name is "EEL".

Psalm J1 - Against slanderers.

Propage a purple candle to repel.

The Divine Name is "JAN".

Posts 32 - To receive Divine Grace. Love and Mercy.

Prepare a purple candle to attract.

The Divine Name is "I.H.V.H.".

Psalm 13 - To prevent the death of children, at birth or during early life.

Propage a red candle to attract.

The Divine Name is "JEHOVAH"

Psalm 34 - To obtain favors from important people.

Prepare a green candle to attract.

The Divine Name is "PELE"

Paalms 15 & 36 Por favor in court cases, such as levauits.

Precare a pusple candle to attract

The Divine Need is "JAR".

Note: Noth of these Paal's should be repeated together with prayer.

Poals 37 - To overcome Drunkeness.

Propage a blue candle to attract.

The Divine Name is "L.H.V.H.".

Psalms 18 + 39 - To overcome slander.

Prepare a purple candle to repel.

The Day no Name is "ARA RE".

Note: The two Pasies should be repeated, along with winotre prayer seven times at daybreak The practitioner should then last for the rest of that day.

Paalm 40 - To from oneself from an evil apirit.

Prepare a purple candle to repel.

The Divine Name is "JAH".

Psalms 41, 42, a 43 - To regain credibility after being defamed by

enemies.

Prepare a purple candle to attract.

The Divine Name is "ZAWA".

Note: These three Psalms must me repeated in succession, a ong with a sincere prayer after each or, three times during a mession. The proctitioner must do this for three consecutive days.

Psalm 44 - To have safety from enemies.

Propare a purple candle to attr it.

The Divine Name as "I.H.V.K.".

Paalms 45 & 46 - To restore peace and love between humband and wife.

Propage a red candad to attract

The Divine National Management

Note: These two Phains should be used together with attyct. This may also be applied to loving couples who are not yet married.

Pealm 47 To be loved by all.

Prepare a pink candle to attract.

The Divine Name is "I.H.V.H.".

Psalm 4B To overcome those who

hate you out of envy.

Prepare a purple candle to repol.

The Divine Name is "SACH".

Palms 49 & 50 - To overcome fever.

Prepare a blue candle to attract.

The Dayane Name is "SCHADDEL".

Pants 51 - To be free of guilt complexes.

Prepare a purple candle to repel.

The Divine Name is "DAM".

Note: This Proum should be repeated, with a suncere proyer, three time, a day, is as many days as necessary to overture guit.

Paala 52 - To overcome slanders.

Propage a purple condic to repel.

The Davine Name is "I B.V.H.".

Psalms 53, 54, a S5 - To overcome persocution by secret or open enemies.

Prepare a purple candle to repel The Divine Name is "JAH".

Paalm 56 - To overcome a spirit of 47

gross materiality.

Propare a purple candle to repel The Divine Name is "I.H.V.H.".

Paals 57 - To attract more good fortune.

Prepare a green candle to attract The Divine Name is "CUAI".

Pealm 58 - To have peace with animals.

Prepare a pink candle to attract.

The Divine Name is "I.H.V H.".

Psalm 59 - Against possession by an evil spirit.

Prepare a purple candle to reper.

The Divine Same is "PALTICEL".

Psalm 60 - Por safety during war.

Prepare a purple candle to attract.

The Divine Name is "JAH".

Psalm 61 - To have good fortune when moving into a new home.

Prepare a green candle to attract.

The Divine Name is "SCHADURI"

Psalm 62 - To find forgiveness.

Prepare a purple caralle to attract.

The Divine Name is "ITTAMI".

Note: This Poalm should be used, with Bincore prayer, on both Sunday and Monday evenings

Pasim 63 - To be free of an unmatisfactory business deal.

Propage a purple cardle to rejet.

Ave assine Name is "JACH".

Poalm 64 - To have a maid and prosperous journey.

Proposed a green candie to attract.

The Divine Name is "I. ".! .

Psalm 65 - To have good fortune when seeking a better job.

Prepare a green candle to attract.

The Divine Name is "JAK".

Pealm 66 - Against negative obsessions.

Prepare a purple cardle to regel.

The Divine Name is "I.R.V.R.".

Psalms 67 & 68 - Against unfortunate Happenings, so that they do not overtake you.

Prepare a purple candle to repel.

The Div.ne Name is "JAH".

Note: Both of these Psalms are used together.

Paelma 69 4 70 - To overcome uncloan habite.

Prepare a purple candle to repal.

The Divino Name La "I.M.V.H.".

Note: These two Psalms should be used together.

Pagin 71 - To help release one from imprisonment.

Prepare a purple candle to attract.

The Divine Name is "I.H.V.H.".

Psalm 72 - To have good fortune in all types of relationships.

Prepare a green candle to attract.

The Divine Name is "ANA",

Pealus 73 TO 83 - These cloves Paalus

are known as all purpose Psalms. Used for "general good fortune" in all situations.

Prepare a green candle to attract.

The Divine Name is "I.B.V.H.".

Note: Most prartitioners prefer to repeat all eleven Psalze in succession, followed by a single prayer at the end. Bowever, there are some who select one or a few, depending on how they are guided.

Psalm 84 - To overcome prolonged illness and unnatural odors.

Prepare a blue candle to attract.

The Divine Name is "AF".

Psalm 85 - To restore peace between you and one with whom you have quarreled.

Prepare a punk candle to attract.

The Divine Name is "1.H.V.H.".

Pasima 86, 87, a 88 - To accomplish great good.

Prepare a green candle to attract.

The Divine Name is "I.H.V.H.".

Note: All three of these should be used together.

Psalm 89 - To send healing to another.

Prepare a blue candle to attract.

The Divine Name is "I.R.V.H.".

Note: The person's name should also be carved on the candle.

Psalm 90 - For protection in your home.

Prepare a purple candle to attract.

The Divane Name is "SCHADDE1".

Note: This Peals also gives protection from negative spirits troubling your home.

Psalm 91 - To become closer to God, and gain great Divine Blessings

Prepare a purple candle to attract.

The Divine Name is "EL".

Prepare a green candle to attract

The Divine Name is "I.H.V.H.".

Prepare a purple candle to attract.

The Divane Name is "I.H.V.H.".

Psalm 94 - To gain power over an encmy who persecutes you without a cause.

Prepare a purple candle to attract.

The Divine Name is "EEL KANNO TAP".

Note: One who uses this Psalm must be sure that the other person is an actual energy, and not an imagined one. If they are an energy, they will be purished. However, if in fact they mean you no harm, your work will return on you. This should only be used when a genuine energy will not leave you alone, for then the Higher power will fight against them in your defense.

Pasim 95 - To help friends who are about to make a serious sistake.

Prepare a purple candle to attract.

The Diving Name is "FIL".

Note: The person's name should also be carved on the candle.

Panlas 96 a 97 - To bring joy and good fortune to your family.

Prepare a green candle to attract.

The Divine Name is "JAR",

Note: Both of these Psalms should be used, followed by sincere prayer.

Psalm 98 - To establish peace in your

Prepare a pink candle to attract.

The Divine Name is "JAH".

Paulm 99 - To develop inner power.

Prepare a blue candle to attract.

The Davine Name is "1.H.V.R.".

Psalm 100 - To overcome unknown the

Prepare a purple candle to repol.

The Divine Name is "JAH".

Psalm 101 - Against the Evil Eye.

Propare a purple candle to repel.

The Divine Name is "I.H.V.H."

Paalms 102 & 103 - To have children.

Prepare a red candle to attract.

The Divine Name is "JAR ARA".

Note: It is believed that a barren condition may be remedied by the use of those Pealms.

Prepara a purple candle to repel.

The Divine Name is "I.S.V.S.".

Psalms 105, 106, & 107 -To overcome fevers.

Prepare a blue candle to attract.

The Divine Name is "JAH".

NOTE: These three Psalms are to be used together.

Paalm 108 - To have a prosperous home.

Prepare a green candle to attract.

The Divine Name is "VI".

Psalm 109 - To overcome a strong enemy.

Prepare a purple candle to repol.

The Olving Name is "EEL",

Proles 110 & 111 - To have personal magnetism.

Prepare a purple candle to Attract.

The Divine Koop is "JAH".

Note: These two Psalms are to be used together.

Panime 112 & 113 - To achieve self balance and harmony.

Propare a purple candle to attract.

The Divine Name in "I.H.V.E.".

NOTE: These two Pealms are to be used together. Psalm 114 - To have a successful business.

Prepare a green candle to attract.

The Divine Name is "ARA".

Prepare a purple candle to attract.

The Divine Name is "I.H.V H.".

Prepare a purple candle to attract.

The Divine Name is "I.H.V.H.".

Prepare a purple candle to attract

The Divine Name is "I.E V.H.".

Propage a purple candle to attract.

The Divine Name is "L.H.V.H.".

Psalm 119 This is the longest Psalm, divided into twenty two divisions of eight verses each. Each division is headed by a word that depicts one of the letters of the Bebrew Alphabet. These words should be carved

on the candle for the chosen purpose, 2ach division has a legendary purpose as follows.

PSalm 119 - Verses i through 8. (To help cure quivering limbs.)

Prepare a blue candle to attract

The D.vane Name is "ALEPH".

Praim 119 - Verses 9 through 16. (To gain more intelligence and to improve memory.)

Prepare a purple candie to attract.

The Divine Name is "BFTH".

Paalm 119 - Verses 17 through 24. (To help cure eye problems of another)

Propare a blue candle to attract.

The Divine Name is "GIMIL".

Paalm 119 - Verses 25 through 32. (To help cure one's left eye.)

Prepare a blue candle to attract.

The Divine Name in "DALETH",

Psalm 119 - Verses 33 through 40. (To improve one's spiritual life.)

Prepare a purple candle to attract.

The Divine Name is "HE".

Pualm 119 - Verses 41 through 48. (To influence another for good.)

Propare a purple candle to attract.

The Divine Name is "VAU".

Paalm 119 - Verses 49 through 56. This Paalm has two purposes as follows.

(To help a friend overcome melancholy.)

Prepare a blue candle to attract.

The Livine Names are "ZAIN" 4 "RAFRAEL".

Note: Both of these mades must be carved upon the candle.

(To gain Divine help to withdraw from a situation that is proving itself to be harmful to you.)

Prepare a purple conducto attract.

The Davino Name is "ZAIN",

Pealm 119 - Verges 57 through 64. (To help cure pains in the Upper part of the body.)

Prepare a blue candle to attract.

The Divine Name is "CHETH".

Psalm 119 - Verses 65 through 72. (To help cure hip pains, as well as kidney or liver problems.)

Prepare a blue candle to attract.

The Divine Name is "ISTM".

Paalm 119 - Verses 73 through 80. (To obtain favor with Divine Mind and all humans.)

Prepare a pink candle to attract.

The Divine Name is "JOD".

Panis 119 Verses 81 through 88. (To help cure a burning sore or swelling on the right side of the mose.)

Prepare a blue candle to attract.

The Divine Name Is "CAPH".

Peals 119 - Vorses 69 through 96. (To gain favor in court cases.)

Prepare a purple candle to attract.

The Divine Name is "LAMED".

PSalm 119 Verses 97 through 104. (To help relieve pain in the right limbs or hands.)

Precare a blue candle to attract. The Divine Name is "YEM".

Psalm 119 Verses 105 through 112. (To help you have a safe journey.)

Prepare a purple candle to attract

The Divine Name is "NAM".

Psalm 119 Verses 113 through 120. (To help one be successful when asking a favor of a superior.)

Prepare a purple candle to attract.

The Divise Name is "SAVETH".

Paalm 119 - Verses 121 through 128 (To help cure pain in the left arm and hand.)

Prepare a blue candle to attract.

The Divine Name is "AIK".

Pagle 119 - Versen 129 through 136. (To help cure a burning sore or avelling on the left side of the nose.)

Prepare a blue candle to attract.

The Divine Name is "PE".

Paalm 119 - verses 137 through 144. (To receive intuitive guidance when making an important decision.)

Propose a bise candle to attract.

The Divine Name is "TZADDI".

Psalm 119 Verses 145 through 152. (To help cure pain in the left leg.)

Prepare a blue candle to attract.

The Divine Name is "KOPH".

Pmalm 119 - Verses 153 through 160. (To help cure a running boil in the right ear.)

Propare a blue candle to attract.

The Divine Name is "RESH".

Prolim 119 - Verses 161 through 168. [To help cure headaches.]

Propare a blue candle to attract.

The Divine Name is "SCHINT.

Pastm 119 - Verses 169 through 176. (To help cure a running boil in the left ear.)

Prepare a blue candle to attract.

The Divine Name is "TAU".

Posts 120 - To gain favor in court.

Prepare a purple candle to attract.

The Divine Name is "I.H.V.H."

Psalm 121 - For safety when you must

travel at night.

Prepare a purple candle to attract.

The Divine Name is "Lill.V.H.".

Poalm 122 - To gain favor when approaching a person of authority.

Prepare a purpue candle to attract.

The Divine Name is "I d.V.K.".

Phalm 123 - To cause a stray loved one to return.

Prepare a med candle to attra "

The Davine Name as "I.H.V.H.".

Posts 124 - To be note when taking a journey by water.

Prepare a purple candio to attract.

The Divine Name is "I.R.V.H.".

Poalm 125 To gain power when en emies threaten to overpower you.

Prepare a purple candle to attract.

The Divine Name as "I H V.H ".

Peals 126 - To have blessed children.

Prepare a purple candle to attract.

The Davine Name is "SINII, SINSMI, SEMONS, AF".

Prepare a purple candle to attract.

The Divine Name is "I.H.V.H.".

Psalm 128 - To protect a pregnant woman.

Prepare a purple cand e to attract.

The Divine Name is "l.H.V.H.".

Prepare a purple candle to attract.

The Divine Name is "I.M.V.M.".

Prepare a purple candle to attract.

The Civine Name to "I.H.V.H.".

Prepare a purple candle to attract.

The Divine Name is "I.H.V.H.".

Psalm 132 - To gain the ability to fulfill a promise.
Prepare a purple candle to attract.

The Davane Name as "ILHAY H.".

Psalm 133 - To gain and keep friends.

Prepare a pink candle to attract.

The Divine Name is "I.H.V.H.".

Psalm 134 To gain more knowledge,

Prepare a purple capile to artists.

The Divine Nice as "I R V H ".

Psalm 135 - To experience God

Prepare a purple candie to attract.

The Divine Name is "I.M.V.H.".

Prain 136 - To gain power over negative ways.

Prepa e a purpue candic to attract

The Divine home is "I if V H "

Psalm 137 - For power to overcome resontment.

Prepare a purple candie to attract.

The Divine Nove is "..H.V.B.".

Psalm 118 - To attract more love and friendship.

Prepare a punk candle to attra...

The Divine Name is "I.H.V.H."

Psalm 139 + To increase love between a couple.

Propare a red candle to attract.

The Divine Name is "I.H.V.H.".

Psalm 140 - To banish marriage probless.

Propare a purple candle to repel.

The Divine Name is "I.H V.H.".

Pacim 141 - To dispel fear.

Prepare a purple candle to repel.

The Divine Name is "1.d.V.H.".

Poelms 142 & 143 - To help cure pain in the area and legs.

Prepare a blue candle to attract.

The Divine Home is "I.H.V.H.".

Note: Use these two Psains together.

Pagls 144 - To help cure broken limbs.

Prepare a blue candle to attract.

The Divine Name is "I.H.V.H.".

Prepare a purple candle to repel.

The Divine Name is "I.R.V.H.".

Prepare a blue candle to attract.

The Divine Name is "I.H.V.H.".

Prepare a blue candle to attract.

The Divine Name is "I.H.V.H.".

Prepare a purple candle to repel.

The Divine Name is "1.H.V.H.".

Note: These two Psalas are to be used together.

Prepare a red candle to attract.

The Divine Name is "I.H.V.H.".

AFTERWORD

There has always been an inner circle of Wise ones down through the ages: men and women who dared to reach beyond the limitations of creed and dogma, to discover the mysteries of life first hand.

Such are the ones who become leaders of humanity, teachers and wonder-workers, towering above the average mundang reality. To such a one, all things are possible, for they possess the Grand Secret by which they control the hidden powers of life in and around them.

The aguless wisdom within the pages of this book is a door to greater power and new opportunities to improve one's life in a dramatic way. As you apply the methods described, you will sense an awakening of more success and well being within your life.

If you sense that inner direction to seek for greater wisdom. If you feel called to walk the Path of Spiritual Initiation, under the quidance of a qualified teacher, then you are ready to take the next step.

You may write to the author for information regarding special

courses of instruction.

Address your letter to:

William Alexander Oribello P.O. Box 40083 Philadelphia, PA 19106



William Alexander Oribello is shown here performing one of the rituals in this book with a blessed candle. 96

IT IS FAR BETTER TO LIGHT A CANDLE THAN TO CURSE THE DARKNESS

—The Holy Scriptures

Through the ages the importance of using different colored candles while performing magick has been widely written about. Books on the subject have sold in the tens of thousands year after year. Likewise much has been said about the hidden meaning of Biblical scriptures in particular in relationship to the Psalms. Many students of the occult believe that each Psalm has a special significance and when read can bring great blessings.

CANDLE BURNING MAGIC WITH THE PSALMS by William Alexander Oribello is the first book to combine both these important subjects, in any easy to read style, the author will unlock for the serious New Age student the secret code which will bring about positive results in the area of personal spiritual growth as well as with everyday matters. Here are Psalms you can read aloud or to yourself, along with the specific colored candles you are to burn to...* Win a lawsuit * Attract a new lover into your life * Provide you with a new job or a raise * Rekindle an old affair * Beat the odds and win at games of chance * Gain great knowledge and wisdom.

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